



AGENDA

FOR THE REGULAR MEETING OF THE CITY OF BELEN PLANNING AND ZONING COMMISSION, STATE OF NEW MEXICO, COUNTY OF VALENCIA TO BE HELD ON MONDAY THE 28th DAY OF APRIL 2025 AT 6:00 PM IN THE CITY COUNCIL CHAMBERS, 100 SOUTH MAIN STREET, BELEN, NEW MEXICO 87002

ALL P & Z COMMISSION MEETINGS ARE VIDEO AND AUDIO RECORDED.
*A COPY OF THE AGENDA MAY BE OBTAINED FROM THE OFFICE OF THE CITY OF BELEN
PLANNING & ZONING DEPARTMENT*

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PLEDGE OF ALLEGIANCE**
- 4. APPROVAL OF AGENDA**
- 5. APPROVAL OF MINUTES**
April 14th, 2025 Regular Meeting
April 14th, 2025 Workshop
- 6. PUBLIC COMMENT 3 MINUTE PRESENTATIONS:** Public comments and observations will be considered at this time. **The Commission will not take any action or engage in discussion regarding the comments made**, but when appropriate the matters raised may be referred to staff or others for further review. Derogatory comments or matters under litigation will not be allowed and any person or persons addressing the Commission are liable for their own statements, not the Commission. Statements are limited to a maximum of 3 minutes' duration
- 7. DISCUSSION WITH POSSIBLE ACTION:**
 - a) a **REQUEST FOR A SPECIAL USE OVERLAY (SU-1) TO ALLOW A MIXED MOBILE HOME & RV PARK.**

LEGAL DESCRIPTIONS:

1131 W ARAGON RD SPACES 1-20

Tract: 188A1A2 (0.20 AC), & TRACT 188A1A1 (2.50 AC) S: 12 T: 5N R: 1E SPACE: 21 SPACES TOTAL 2.70
ACRES +/- MAP 97 21 MH (SP 6/ MH # M224657)

- B) a REQUEST FOR A SPECIAL USE OVERLAY SU-1 APPLICATION FOR A SOLAR FACILITY.**

LEGAL DESCRIPTIONS:

S: 13 T: 6N R: 1E W1/2 OF SECTION & PORTION OF W1/2 E1/2 OF SECTION 364.00 ACRES +/-

S: 13 T: 6N R: 1E A TRACT OF LAND WITHIN THE NICHOLAS DURAN DE CHAVEZ GRANT 28.00
ACRES +/- DOUBLE ASSESSED WITH 1006034297033

S: 13 T: 6N R: 1E LOT 61 10.00 ACRES +/- DOUBLE ASSESSED WITH 1006034190025-

S: 23 T: 6N R: 1E W1/2 LOT 3 5.00 AC, LOT 6 9.99 AC, LOT 19 10.00 AC, LOT 32 10.00 AC, LOT 33 10.00 AC,
LOTS 34 46 47 30.00 AC, E1/2 LOT 35 5.00 AC, W1/2 LOT 36 5.00 AC, LOT 48 10.00 AC, LOTS 49 & 64 20.00
AC, W1/2 LOT 62 4.32 AC TOTAL 119.31 ACRES +/-

8. COMMUNICATION FROM STAFF:

9. AJOURNMENT:

RESPECTFULLY SUBMITTED: Alexis Kline, Planning Tech/ Deputy Clerk