



# CITY OF BELEN REGULAR COUNCIL MEETING

100 South Main Street, Belen New Mexico 87002

City of Belen Council Chambers

April 21, 2025

6:00 PM

## AGENDA

**CALL TO ORDER** The regular meeting of the Belen City Council, State of New Mexico, and County of Valencia to be held on Monday, April 21, 2025, at 6:00 P.M. in the Council Chambers at City Hall located at 100 South Main Street, Belen New Mexico 87002. A copy of the agenda can be obtained from the Office of the City Clerk. Please be advised that all public meetings are video, and audio recorded.

1) **ROLL CALL**

2) **PLEDGE OF ALLEGIANCE**

3) **APPROVAL OF AGENDA**

4) **APPROVAL OF MINUTES** **04.07.21 Regular Council meeting**

5) **PUBLIC COMMENT 3 MINUTE PRESENTATIONS:** Public comments and observations will be considered at this time. The Council will not take action or engage in discussion regarding the comments made, but when appropriate the matters raised may be referred to staff or others for further review. Derogatory comments or matters under litigation will not be allowed and any person or persons addressing the Council are liable for their own statements, not the Council. Statements are limited to a maximum of 3 minutes' duration. Please state your name for the record.

6) **PRESENTATION**

- a) Friends of the Belen Public Library; Deborah Graham Memorial Scholarship, **Stephanie Raether**
- b) Employee of the Quarter, **Kristin Oliver, HR Director**

7) **DISCUSSION WITH POSSIBLE ACTION**

- a) Approval or Disapproval of the appointments of the Library Board of Trustees, **Mayor Robert Noblin**
- b) Approval or Disapproval of a Resolution for Fiscal Year 2025 3<sup>rd</sup> Quarter Budget Adjustments, **Daniel Carbajal, Finance Director.**

8) **INFORMATIONAL ITEMS**

- a. City Manager's Report
- b. Communication from City Council

9) **ADJOURNMENT**

Respectfully Submitted,

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Dorothy Flores  
City Clerk

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact 505-966-2735 at least one week prior to the meeting or as soon as possible.