



CITY OF BELEN REGULAR COUNCIL MEETING

100 South Main Street, Belen New Mexico 87002

City of Belen Council Chambers

April 15, 2024

6:00 PM

AGENDA

CALL TO ORDER The regular meeting of the Belen City Council, State of New Mexico, and County of Valencia to be held on Monday, April 15, 2024, at 6:00 P.M. in the Council Chambers at City Hall located at 100 South Main Street, Belen New Mexico 87002. A copy of the agenda can be obtained from the Office of the City Clerk. Please be advised that all public meetings are video, and audio recorded.

1) **ROLL CALL**

2) **PLEDGE OF ALLEGIANCE**

3) **APPROVAL OF AGENDA**

4) **APPROVAL OF MINUTES 04.01.24**

5) **PUBLIC COMMENT 3 MINUTE PRESENTATIONS:** Public comments and observations will be considered at this time. The Council will not take action or engage in discussion regarding the comments made, but when appropriate the matters raised may be referred to staff or others for further review. Derogatory comments or matters under litigation will not be allowed and any person or persons addressing the Council are liable for their own statements, not the Council. Statements are limited to a maximum of 3 minutes duration. Please state your name for the record.

6) **PRESENTATION**

- a. Proclamation-Motorcycle Awareness Month-**Mayor Pro-Tem Frank F. Ortega**
- b. NM Mortgage Finance Authority-**Isidoro “Izzy” Hernandez, MFA Executive Director/CEO**

7) **PUBLIC HEARING WITH POSSIBLE ACTION**

- a. Approval or Disapproval for a Grant of Easement for land off Camino del Llano, private road and public utility easement through City of Belen lands (UPC 1005027260489000000: LAND OF THE CITY OF BELEN Tract: B2 27.40 AC 2011 REV D-4-23 and UPC 1005027260450000000: LAND OF THE CITY OF BELEN Tract: C (5.74 AC) & TRACT D (18.59 AC) TOTAL 24.33 ACRES 2011 REV) from the south Right of Way of Camino del Llano south through the City Lands to an adjacent property (UPC 1005027330320000000: Subd: LAND OF ESTATE OF RAFAEL B SANCHEZ Tract: PORT OF TRACT 6 49.76 ACRES).
Alexis Kline, Planning Tech/Deputy Clerk

8) **INFORMATIONAL ITEMS**

- a. City Manager’s Report
- b. Communication from City Council

9) **ADJOURNMENT**

Respectfully Submitted,

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Dorothy Flores
City Clerk

If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact 505-966-2735 at least one week prior to the meeting or as soon as possible.