1) **CALL TO ORDER** The regular meeting of the Belen City Council, State of New Mexico, and County of Valencia to be held on Monday, May 21, 2018 at 6:00 P.M. in the Council Chambers at City Hall located at 100 South Main Street, Belen New Mexico 87002.

2) **ROLL CALL**

3) **PLEDGE OF ALLEGIANCE**

4) **APPROVAL OF AGENDA**

5) **APPROVAL OF MINUTES** May 7, 2018

6) **PUBLIC COMMENT** 3 MINUTE PRESENTATIONS: (please listen for timer) If more time is needed for presentation, please ask to be scheduled on the next agenda.

7) **PRESENTATION**
   a. Proclamation Declaring June 2, 2018 as National Cancer Awareness Day – Mayor Jerah R. Cordova
   b. Fire Department Update – Chief Manny Garcia

8) **DISCUSSION WITH POSSIBLE ACTION**
   a. Approval of Disapproval of Vivian Fields Change Order #1, #2, and #3 – Dale Tafoya
   b. Approval or Disapproval of the Contractors for the NM 314 Los Chavez Citizen Grinder Pump Connects – Dale Tafoya
   c. Approval or Disapproval of the Out of State Travel for two Library Staff Members to attend the ARCL Conference in Springfield, IL. – Julie Sanchez
   d. Approval or Disapproval of City Asset List/Audit – Carl Rael
   e. Approval or Disapproval of the Preliminary FY2019 Budget – Roseann Peralta
   f. Approval or Disapproval of Additions to our ICIP for September 2018 – Mayor Jerah Cordova

9) **DISCUSSION**
   a. Wisconsin and Atkinson Flooding Sidewalk Issue – Dale Tafoya

10) **INFORMATIONAL ITEMS**
    a. City Manager’s Report
    b. Communication from City Council

11) **EXECUTIVE SESSION:**
    Approval/Disapproval to enter into Executive Session for the discussion of collective bargaining strategies for the Union contract concerning the Police Department, as allowed per the Open Meetings Act, Section 10-15-1(H-5)

12) **ADJOURNMENT**

Respectfully Submitted,
If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact 505-966-2740 at least one week prior to the meeting or as soon as possible.

/s/
Brian McBain
City Clerk/Treasurer