



CITY OF BELEN REGULAR COUNCIL MEETING

100 South Main Street, Belen New Mexico 87002

City of Belen Council Chambers

March 4, 2019

6:00 PM

AGENDA

A copy of the Agenda can be obtained from the Office of the City Clerk. Please be advised that all public meetings are video and audio recorded.

- 1) **CALL TO ORDER** The regular meeting of the Belen City Council, State of New Mexico, and County of Valencia to be held on Monday, March 4, 2019 at 6:00 P.M. in the Council Chambers at City Hall located at 100 South Main Street, Belen New Mexico 87002.
- 2) **ROLL CALL**
- 3) **PLEDGE OF ALLEGIANCE**
- 4) **APPROVAL OF AGENDA**
- 5) **APPROVAL OF MINUTES** February 18, 2019
- 6) **PUBLIC COMMENT 3 MINUTE PRESENTATIONS:** (please listen for timer)
If more time is needed for presentation, please ask to be scheduled on the next agenda.
- 7) **DISCUSSION WITH POSSIBLE ACTION**
 - a. Approval or Disapproval of a Resolution Acknowledging and Accepting the Fiscal Year 2018 Audit Findings and Management's Responses for Correcting the Findings – *SWAS Representative*
 - b. Approval or Disapproval of a Resolution Condemning the Property Located at 419 S. 6th St. – *Steve Tomita*
 - c. Approval or Disapproval for the Purchase of a Fully Equipped 2010 Dodge Charger Police Unit from the Town of Bernalillo for \$5,000.00– *Chief Victor Rodriguez*
 - d. Approval or Disapproval of TIF Funding to renew subscription for public computer use stations at the Library – *Kathleen Pickering*
- 8) **DISCUSSION**
 - a. Belen Police Deterrent Car Around Town – *Councilor Frank F. Ortega*
 - b. Belen Economic Development Association Status Update – *Mayor Pro-Tem David Carter*
- 9) **INFORMATIONAL ITEMS**
 - a. City Manager's Report
 - b. Communication from City Council
- 10) **ADJOURNMENT**

Respectfully Submitted,

/s/

City of Belen

City Clerk/Treasurer

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact 505-966-2740 at least one week prior to the meeting or as soon as possible.