

*A copy of the Agenda can be obtained from the Office of the City Manager. Please be advised that all public meetings are video and audio recorded.*

## CITY OF BELEN REGULAR COUNCIL MEETING

100 South Main Street, Belen New Mexico 87002

City Of Belen Council Chambers

March 17, 2014

6:00 PM

### AGENDA

- 1) **Call to Order**-The Regular Meeting of the Belen City Council, State of New Mexico, and County of Valencia to be held on Monday, March 17, 2014 at 6:00 PM in the Council Chambers at City Hall located at 100 South Main Street in the City of Belen, New Mexico 87002.
- 2) **ROLL CALL**
- 3) **PLEDGE OF ALLEGIANCE**
- 4) **APPROVAL OF AGENDA**
- 5) **PUBLIC COMMENT-3 MINUTE PRESENTATIONS:** ***Please listen for timer** If more time is needed for presentation, please ask to be scheduled on the next agenda*
- 6) **PRESENTATIONS**
  - a) National Service Recognition Day: Jerah Cordova, Mayor
  - b) Belen Jr. Wrestling Proclamation: Rudy Jaramillo, Former Mayor
  - c) Loretta Holbrook Proclamation: Rudy Jaramillo, Former Mayor
  - d) Plaque Distribution to Outgoing Council Members: Jerah Cordova, Mayor
- 7) **DISCUSSION WITH POTENTIAL ACTION REQUIRED**
  - a) Approval or Disapproval of the employment of all City Employees: Jerah Cordova, Mayor
  
  - b) Approval or Disapproval of the City of Belen's Appointed Employees: Jerah Cordova, Mayor

- c) Approval or Disapproval of the Change Orders for Christopher Road: Steve Tomita & John Best
  
- d) Approval or Disapproval of the Christopher Road Topography Design Survey & Engineering Design: Mario Juarez-Infante, Wilson & Co.
  
- e) Approval or Disapproval of the Communications Tower MOU between the City of Belen, Village of Bosque Farms, Town of Peralta, Valencia Regional Emergency Communications Center and County of Valencia: Manny Garcia, Fire Chief
  
- f) Approval or Disapproval of the Affordable Housing Plan Ordinance: Steve Tomita, P & Z Director

**8) INFORMATIONAL ITEMS**

- a) City Manager's Report
- b) Communication From City Council

**9) EXECUTIVE SESSION**

- a) An executive session to discuss limited personnel matters, pending and threatened litigations, land acquisition and collective bargaining to discuss the hospital, appointed positions, collective bargaining.

**10) ADJOURNMENT**

Respectfully Submitted,

/s/  
Mary Lucy Baca,  
City Manager, CMC

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact Leona Vigil, Deputy Clerk at 505-966-2740 at least one week prior to the meeting or as soon as possible.

CC: Mayor and City Council  
Valencia County News Bulletin