



## **CITY OF BELEN REGULAR COUNCIL MEETING**

100 South Main Street, Belen New Mexico 87002

City of Belen Council Chambers

July 2, 2018

6:00 PM

### **AGENDA**

*A copy of the Agenda can be obtained from the Office of the City Clerk. Please be advised that all public meetings are video and audio recorded.*

- 1) **CALL TO ORDER** The regular meeting of the Belen City Council, State of New Mexico, and County of Valencia to be held on Monday, July 2, 2018 at 6:00 P.M. in the Council Chambers at City Hall located at 100 South Main Street, Belen New Mexico 87002.
- 2) **ROLL CALL**
- 3) **PLEDGE OF ALLEGIANCE**
- 4) **APPROVAL OF AGENDA**
- 5) **APPROVAL OF MINUTES** June 18, 2018
- 6) **PUBLIC COMMENT 3 MINUTE PRESENTATIONS:** (please listen for timer)  
*If more time is needed for presentation, please ask to be scheduled on the next agenda.*
- 7) **PRESENTATION**
  - a. Airport Update – *Deborah Abingdon*
  - b. RSVP Department Update – *Bertha Flores*
  - c. Washington DC Trip Update – *Councilor Torres & Councilor Carter*
- 8) **DISCUSSION**
  - a. Discussion of Inability to Raise Revenue through Ad-Valorem Increase for Public Safety – *John Archuleta*
- 9) **PUBLIC HEARING WITH POSSIBLE ACTION**
  - a. Approval or Disapproval to Submit the Application for a USDA Grant that will Allow for the Purchase of 4 New Police Cars – *Chief Scott Conner*
- 10) **DISCUSSION WITH POSSIBLE ACTION**
  - a. Approval or Disapproval of a Resolution to Apply for Financial Assistance from NMFA for a Loan to Purchase One Loader for the Waste Water Department – *Roseann Peralta*
  - b. Approval or Disapproval of a Resolution to Apply for Financial Assistance from NMFA for a Loan to Purchase One Loader for the Community Maintenance Department – *Roseann Peralta*
  - c. Approval or Disapproval of a Resolution for the End of Year Budget Adjustments – *Roseann Peralta*
- 11) **INFORMATIONAL ITEMS**
  - a. City Manager’s Report
  - b. Communication from City Council
- 12) **EXECUTIVE SESSION:**  
Approval/Disapproval to enter into Executive Session for the discussion of collective bargaining strategies for the Union contract concerning the Police Department, as allowed per the Open Meetings Act, Section 10-15-1(H-5)
- 13) **ADJOURNMENT**

Respectfully Submitted,

/s/

Brian McBain

City Clerk/Treasurer

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact 505-966-2740 at least one week prior to the meeting or as soon as possible.