



CITY OF BELEN REGULAR COUNCIL MEETING

100 South Main Street, Belen New Mexico 87002

City of Belen Council Chambers

August 20, 2018

6:00 PM

AGENDA

A copy of the Agenda can be obtained from the Office of the City Clerk. Please be advised that all public meetings are video and audio recorded.

- 1) **CALL TO ORDER** The regular meeting of the Belen City Council, State of New Mexico, and County of Valencia to be held on Monday, August 20, 2018 at 6:00 P.M. in the Council Chambers at City Hall located at 100 South Main Street, Belen New Mexico 87002.
- 2) **ROLL CALL**
- 3) **PLEDGE OF ALLEGIANCE**
- 4) **APPROVAL OF AGENDA**
- 5) **APPROVAL OF MINUTES** August 6, 2018
- 6) **PUBLIC COMMENT 3 MINUTE PRESENTATIONS:** (please listen for timer)
If more time is needed for presentation, please ask to be scheduled on the next agenda.
- 7) **PRESENTATION**
 - a. Belen Mainstreet Great Blocks Grant Design – *Jim Rende*
 - b. Community Maintenance Department Update – *Tommy Flores*
- 8) **PUBLIC HEARING WITH POSSIBLE ACTION**
 - a. Approval or Disapproval to proceed with Liquor License Application No. 1092579 for Circle K which will be located at 618 N. Main St. in Belen. – *Brian McBain*
- 9) **DISCUSSION WITH POSSIBLE ACTION**
 - a. Approval or Disapproval of a Resolution Confirming the City of Belen’s ICIP 2018-2019 Submission – *Leona Vigil*
 - b. Approval or Disapproval of a Resolution for a Loan Agreement with NMFA #PPRF-4760 – *Roseann Peralta*
 - c. Approval or Disapproval of a Resolution for a Loan Agreement with NMFA #PPRF-4767 – *Roseann Peralta*
 - d. Approval or Disapproval of an Agreement for Acquisition of Water and Wastewater Utilities Located within Sunrise Bluffs Subdivision – *Steve Tomita*
 - e. Approval or Disapproval of an Agreement with Belen Schools to Close Portions of Baca and 4th Street During the School Year – *Brian McBain*
- 10) **DISCUSSION**
 - a. Ordinance Chapter 13.12 Utility Rates and Charges – *Brian McBain*
- 11) **INFORMATIONAL ITEMS**
 - a. City Manager’s Report
 - b. Communication from City Council
- 12) **ADJOURNMENT**

Respectfully Submitted,

/s/

Brian McBain
City Clerk/Treasurer

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact 505-966-2740 at least one week prior to the meeting or as soon as possible.